



11-18-03

1742

Atty. Dkt. No. 054726-0115

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hubert F. Metzger

Title: ELECTROPLATING
APPARATUS USING A NON-
DISSOLVABLE ANODE AND
ULTRASONIC ENERGY

Appl. No.: 09/992,205

Filing Date: 11/06/2001

Examiner: Donald R. Valentine

Art Unit: 1742

| | |
|--|-------------------|
| CERTIFICATE OF EXPRESS MAILING | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450. | |
| EL 979074775 US | 11/17/03 |
| (Express Mail Label Number) | (Date of Deposit) |
| Marcus A. Burch | |
| (Printed Name) | |
| | |
| (Signature) | |

TRANSMITTAL OF AMENDMENT AND PETITION

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

RECEIVED
DEC 2 2003
TC 1700

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

[X] The fee required for additional claims is calculated below:

| | Claims As Amended | | Previously Paid For | | Extra Claims Present | | Rate | | Additional Claims Fee |
|---|-------------------------|--------------------------|------------------------|---|----------------------------|---|----------|---|--------------------------|
| Total Claims: | 81 | <input type="checkbox"/> | 21 | = | 60 | x | \$18.00 | = | \$1080.00 |
| Independents: | 7 | <input type="checkbox"/> | 3 | = | 4 | x | \$86.00 | = | \$344.00 |
| First presentation of any Multiple Dependent Claims: | | | | | | + | \$290.00 | = | \$0.00 |
| CLAIMS FEE TOTAL: | | | | | | | | | = \$1,424.00 |

11/20/2003 ZJUHA1 00000154 09992205

01 FC:2252

210.00 OP

- ☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

| | | | |
|---|---|------------|------------|
| <input type="checkbox"/> | Extension for response filed within the first month: | \$110.00 | \$0.00 |
| <input checked="" type="checkbox"/> | Extension for response filed within the second month: | \$420.00 | \$420.00 |
| <input type="checkbox"/> | Extension for response filed within the third month: | \$950.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fourth month: | \$1,480.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fifth month: | \$2,010.00 | \$0.00 |
| EXTENSION FEE TOTAL: | | | \$420.00 |
| <input type="checkbox"/> | Statutory Disclaimer Fee under 37 C.F.R. 1.20(d): | \$55.00 | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL: | | | \$1,844.00 |
| <input checked="" type="checkbox"/> | Small Entity Fees Apply (subtract ½ of above): | | \$922.00 |
| TOTAL FEE: | | | \$922.00 |

- ☒ A check in the amount of \$922.00 is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

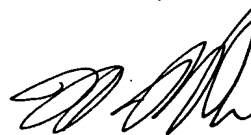
Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

11-17-03

By



FOLEY & LARDNER

Customer Number: 26371

Telephone: (414) 297-5839

Facsimile: (414) 297-4900

Marcus A. Burch

Attorney for Applicant

Registration No. 52,673